

**NEW JERSEY HISTORIC TRUST  
ANNUAL MEETING  
AGENDA  
Oswald Nitschke House  
49 South 21<sup>st</sup> Street, Kenilworth, NJ  
Wednesday, September 10, 2014  
10:00 A.M. – 1:00 P.M.**

**Call to Order**

**Open Public Meetings Act**

**Roll Call**

**Report from the Nominating Committee**

**Approval of Minutes**

**Public Comment**

**Communications**

**Reports of Officers**

- **Chair**
- **Vice-chair**
- **Treasurer**
- **Secretary**

**Executive Director's Report**

**Report of Department of Community Affairs**

**Report of Department of Environmental Protection**

**Report of Department of Treasury**

**Reports of the Standing Committees**

- **Executive Committee**
- **Report from the Grants & Loans Committee**

*Requests for Extension:\**

**Grantee:** Port Colden United Methodist Church  
**Project:** Port Colden United Methodist Church  
**Grant Award No.:** 2008.2070

**Grantee:** Bayshore Discovery Project  
**Project:** Bivalve Shipping Sheds and Wharves  
**Grant Award No.:** 2009.0049

**Grantee:** Westampton Historical Society  
**Project:** Rancocas Lyceum

**Grant Award No.:** 2010.0062

**Grantee:** Borough of Spring Lake

**Project:** Duggan First Aid and Emergency Squad Building

**Grant Award No.:** 2008.2022

**Grantee:** Historic Paulus Hook Association

**Project:** Paulus Hook Park

**Grant Award No.:** 2010.0065

**Grantee:** Jersey City

**Project:** West Bergen Historic District

**Grant Award No.:** 2010.0108

*Discover New Jersey History License Plate Grants\**

Project: Making Connections: Telling the Dr. James Still Story

Applicant: Medford Historical Society

Municipality: Medford County: Burlington

Project: Cape May County Museum Explorer's Passport Program

Applicant: Cape May County Historical & Genealogical Society

County: Cape May

- **Acquisitions and Easements**
- **Legislation & Policy**
- **Education and Outreach**
- **Fiscal Oversight**

#### **Reports of Special Ad Hoc Committees**

- **Strategic Planning**

#### **Unfinished Business**

#### **New Business**

#### **Public Comment**

#### **Adjournment**

**Next Meeting Date & Location:**

**December 10, 2014 10:00 am**

**Location TBD**

*\*denotes items for Board approval*